

I Cr. 14: 1 - 40

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SUBJECT: The Art L
Speaking in Tongues

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I Cor. 14:1-40

THE GIFT OF SPEAKING IN TONGUES

I THE FACTS

- (a) TV program, what "magical"? just to feel. Listen. just give us the facts."

1. Pentecost Acts 2:1-4, 5-11
Three messages: sound of wind (tongue) eleven tongue / five (types) languages
Understood languages, not unknown tongues. No interpreter necessary.

2. A phenomenon in Acts 10:44-46. Acts 19:1-6
^{acts 11:12 in the 1st} Roman soldier - household - Latin.
1st Caesarea. What was it there? Roman soldier - household - Latin,
Greek, Jews, Greeks... in every, different address, to every individual
phenomenon, relating to the mother tongue. Praised God in mother tongue.

(2) 8 places.
not "sign" but "sign of believed." No second blessing or experience
referred to. John vs Baptist preaches to W.S. (of Matt 3:11) These had never
heard of W.S. They were simply & simply... the Spirit moved anyone
to YHWH / moment. (Witnesses apostles, Samaritans)
again in mother tongue...

a. see a polyglot city. again in mother tongue ...
Paul I Cor 12: "We all speak with tongues now or do we?"

3. named in I Cor. 12:10; discussed in I Cor. 14:1-40
Here an un-understandable language. 14:2, 14

(1) The phenomenon not in the OT
never referred to in W.S., but never this not apply etc. it
The other gifts in NT but not this

(2) The phenomenon not in its majority & if a experience, etc.

(3) The phenomenon not in the OT
in full & in W.S. (Heb. 3:21, 22; 4:1, 14, 18...)
all other gifts in this beautifully, gloriously, but not this
& in the gospel. Spiritual gospel, yes, but never this

(4) The gift not mentioned in lists in Rom. 12:6-8; Eph. 4:11

(5) The phenomena never referred to in any Epistles, Paul (except Cor.), in
any of the Pastoral Epistles, in any of the New Epistles, in the Rev.
Never mentioned in any of the classics - areas of (Russia, Chile, USA, Venezuela,...)
Only in the church is it. Paul called them I Cor. 3:1-3 "fools" "carnal"
The gift of tongues not nearly so prominent in early Ch. as the NT
admits. The gift words make the & rare phenomena, in only a few places, also
admits to gift words make the & rare phenomena, in only one church.

II. The discussion is I Cor. 14: 1-40

Plainly, a problem. Having trouble with it (bold Paul not about church)
of prayer, words, exhortation, consolation, & love. faith - soul-saving,
warning, rebuking, peace, sacrifice, mostly, gift, commanded. But this. Apostle
The discussion is really a note about the use of tongues or about the
abuse of tongues. Not a call to speak in tongues but to ~~speak~~ ^{14: 23, 39} give gifts but to refuse.
~~restrictions against them.~~ Not exhortation to speak ^{14: 1} but to refuse.
not a note to speak but regarded as to refuse ^{14: 1} as they will
and leave out ^{14: 1} as the church. Paul is ^{14: 1} doing it about as many sides.
as he can. ^{14: 1} gifts of giving. ^{14: 1} minister language to all
: 5 act of giving. but rather
: 18 ^{14: 1} give others also [now have known.]
: 39 ^{14: 1} but rather... need now and as gifts.]
1. 14: 19

These odds are tremendous: 5 to 10,000 ^{14: 1} speak not. with much difficulty

2. 14: 24, 25
no answer. yet I Cor. 11: 5, 13 how to dress, hair, ^{14: 1} also playing. ^{14: 1} to
the world ^{14: 1} no answer. ^{14: 1} Acts 21: 9 ^{14: 1} from day after
: 6. ^{14: 1} Hypothetical assembly as was.
now - correctness. Aphrodite (Venus) Hypothetical assembly as was.
now a tongue evident but audience present in it. Take out, rule out.
now a tongue evident but audience present in it. Take out, rule out.

3. 14: 21, 22
NOT to the Gentiles. 14: 23 "mod." f. Paul as Moses (Moses) ^{14: 21} Gentiles ^{14: 22} ^{14: 21} Gentiles
NOT to the Gentiles. 14: 23 "mod." f. Paul as Moses (Moses) ^{14: 21} Gentiles ^{14: 22} ^{14: 21} Gentiles
: 24, 25 the way of soul-saving. audience

But to a meeting house. Isa. 28: 11, 13. Refusal of travel to leaders
to speak where to speak with plain language, clearness, simplicity,
things appeal to them in language and not reflected (Assyria, Babylon)
The four signs gifts, during the traditional days of the N.T. gift? ^{14: 21} ^{14: 22} ^{14: 21} ^{14: 22}
as the signs gifts of the other great seas.
moses: signs, plagues, part Red Sea. Now lets do it again
Elijah: every right to go up & down is retained
Jesus: to others, all others. but as it appears & angels, has angels
friends, churches, apostles: 15 Cor. 12: 12; 1 Cor. 2: 3, 4
the need arises. The signs worn.

14: 17, 18 "signs of an apostle?"

14:6-12
4. The need for plain language

Ezek. 33:1-11

14: 23-25
If you are rebellious, God calls you to faith not by signs, wonders, miracles, He will not use the party He has as far as Chapt. requires & speak to you. He works not now always sound, voices unceasly to speak to you. He works speak clearly, intelligibly, in the word. Isa. 1:18.
names tongue, vision signs, money miracles. Sighs trouble you.